



AMERICORPS-UTA

# SAMPLE

Community Services Development Center  
The University of Texas at Arlington  
Box 19129  
Arlington TX 76019-0129

**AmeriCorps-UTAProgramPartner Application**  
**Year Three**  
**September 1,1996 August 31,1997**

Agency/Organization: _____	
Address: _____	Phone: _____
_____	Fax: _____
Contact Person: _____	E-mail: _____

Twenty-five percent of AmeriCorps-UTA is supported by matching funds. This year AmeriCorps-UTA is asking Program Partners to make a cash contribution toward this match. The following guidelines have been established:

- \$500.00 per year per Full-time Member
- \$250.00 per year per Half-time Member
- \$1,500.00 maximum contribution per year per agency/organization regardless of the number of Members.

Agencies will be billed by AmeriCorps-UTA on a quarterly basis for the number of Full and Half-time Members providing service during the previous quarter. This process will assure that organizations are not paying for Members who withdraw or transfer to another site.

- \_\_\_\_\_ We can contribute to AmeriCorps according to the above guidelines.
- \_\_\_\_\_ We cannot contribute to AmeriCorps according to the above guidelines and would like to negotiate an alternate amount.

**AC-UTA Service Category** (Please check the category which best describes the services you want AmeriCorps Members to provide):

**Human Needs/Safety**

**Education**

- |   |   |
|---|---|
| ___ Emergency Assistance/Family Support         | ___ Tutoring and Homework Assistance          |
| ___ HIV/AIDS Education/Services                 | ___ Mentoring; Self-reliance; Esteem Building |
| ___ Victim Assistance                           |   |
| ___ Community Building (volunteer coord., etc.) |   |

***“Getting Things Done”***

# SAMPLE

AmeriCorps Members **CANNOT REPLACE** existing employees or volunteers. Is this:

- A new program
- Expansion of an existing program
- Both

Number of Members Requested:

Full-time: \_\_\_\_\_ (1700 hours)      Half-time: \_\_\_\_\_ (900 hours)      Quarter-time: \_\_\_\_\_ (450 hours over 4-8 months)

**Service Objectives** (Please address how you expect Members to improve services, impact clients, etc. and how many individuals you expect AC-UTA Members to serve, or items you expect Members to build, etc. Remember, **these are program objectives not member performance objectives.**) Use additional sheets as necessary.

**How will you measure the outcome of these objectives?** (Ex. Maintain log of services, written reports, residents surveys, post-assessments survey, etc.)

**What is your standard of success for these objectives?** (How will you know that Members have been successful in their efforts? Ex. 75% of the youth served will increase their reading comprehension by one grade level.)

# SAMPLE

Please list the job titles which you would like to have Members fill. If we do not have a current job description on file, please complete the attached job description form and return it with this application

<u>Position Title</u>	<u>Job description already on file with AC-UTA?</u>
_____	_____ YES    ___ NO
_____	_____ YES    ___ NO
_____	_____ YES    ___ NO
_____	_____ YES    ___ NO
_____	_____ YES    ___ NO
_____	_____ YES    ___ NC

If AmeriCorps Members are required to use their own cars to perform service with your organization, will your organization provide mileage reimbursement? \_\_\_ Yes \_\_\_ No  
 If yes, at what rate? \_\_\_\_\_

Is your organization currently an approved Social Work Field Instruction Site for:

<u>School</u>	<u>Yes</u>	<u>No</u>	<u>Field instructor(s)</u>
UTA (MSSW)			
UTA (BSW)			
TCU			
Univ. of North Texas			
Texas Woman's University			
Tarleton State University			
East Texas State University			

Please return this application and any new job descriptions by **April 4, 1996** to:

**AmeriCorps-UTA  
 Community Services Development Center  
 Box 19129  
 Arlington, TX 76019  
 Fax: Metro (817) 272-2087**

**Program Partner:**

**Program Partner Representative(s):**

**AmeriCorps-UTA Position:**

**Hours:**

**Summary**

**Qualifications**

**Skills**

**Responsibilities**

1.

2.

3.

4.

5.

6.

7.

6.

9.

10.