

## Faith-Based and Community Initiative and CNCS Contacts

### Arkansas

|             |   |                            |
|-------------|---|----------------------------|
| <b>City</b> | Dan Scott                                       | Ph: 501-340-5395           |
|             |   | Fx: 501-340-5314           |
|             | PO Box 5757                                     | E-mail: dscott@northlr.org |
|             | North Little Rock, AR 72119                     |                            |
|             | Source (Date): US Conference of Mayors (Jun-01) |                            |

|             |   |                                 |
|-------------|---|---------------------------------|
| <b>City</b> | Jim McKinnon                                    | Ph: 870-933-4635                |
|             | City of Jonesboro                               | Fx: 870-933-4619                |
|             | Box 1845  | E-mail: jmckinnon@jonesboro.org |
|             | Jonesboro, AR 72403                             |                                 |
|             | Source (Date): US Conference of Mayors (Jun-01) |                                 |

|             |   |                          |
|-------------|---|--------------------------|
| <b>NCCC</b> |   | Ph: 843-743-8600         |
|             | Southeast Region Campus   | Fx: 843-743-8606 or 8609 |
|             | 2231 South Hobson Avenue  | E-mail:                  |
|             | Charleston, SC 29405-2430   |                          |
|             | Source (Date): Corporation for National and Community Service (?) |                          |

|            |  |                                    |
|------------|--|------------------------------------|
| <b>SEA</b> | Karen Elliott Ghidotti   | Ph: 501-682-4847                   |
|            |  | Fx: 501-682-9026                   |
|            | #4 Capitol Mall-Room #402A   | E-mail: kghidotti@arkedu.K12.ar.us |
|            | Little Rock, AR 72201  |                                    |
|            | Source (Date): Corporation for National and Community Service (Nov-02) |                                    |

**Legend:**

City = Appointed by Mayor  
 NCCC = Regional Office  
 State Office = State Offices for CNCS  
 State Commission = State Commissions for National Service

SEA = Administrators of School Based Learning  
 HUD = Regional contact for HUD / FBO  
 SSA = Liaison with State Social Service Agency

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|            |  |                  |
|------------|--|------------------|
| <b>SSA</b> | Randy Lawson   | Ph: 501-682-8376 |
|            | Arkansas Department of Human Services,<br>Office of Transitional Economic Assistance<br>Support  | Fx:              |
|            |  | E-mail:          |
|            |  |                  |
|            | Source (Date): <a href="http://www.cpjustice.org/charitablechoice/faithbystate">www.cpjustice.org/charitablechoice/faithbystate</a> (Sep-02) |                  |

|                             |   |  |
|-----------------------------|---|--|
| <b>State<br/>Commission</b> | Albert Schneider                                      | Ph: 501-682-6724   |
|                             | Executive Director                                    | Fx: 501-682-1623   |
|                             | P.O. Box 1437 Slot S230                               | E-mail: <a href="mailto:al.schneider@mail.state.ar.us">al.schneider@mail.state.ar.us</a> |
|                             | Little Rock, AR 72203                                 |  |
|                             | Source (Date): America's Service Commissions (Oct-02) |  |

|                     |  |  |
|---------------------|--|--|
| <b>State Office</b> | Opal Sims  | Ph: 501-324-5234                                   |
|                     |  | Fx: 501-324-6949                                   |
|                     | Federal Building, Room 2506, 700 West<br>Capitol Street                | E-mail: <a href="mailto:AR@cns.gov">AR@cns.gov</a> |
|                     | Little Rock, AR 72201  |  |
|                     | Source (Date): Corporation for National and Community Service (Nov-02) |  |

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